Lenten Bible Study with Fr. Jeff Kirk

Mark your calendars now and plan to be with us for a Lenten Bible Study led by Fr. Jeff. Come to one, two, or all four of the sessions which will be held on consecutive Saturday mornings from 9:30 to 10:30 a.m. beginning on March 15th and running through April 5th.

The readings to be discussed are the Lenten Old Testament readings from <u>The Revised Common</u> <u>Lectionary</u>, Year C (listed below).

Date	Passage	Subject(s)
3/15	Genesis 15:1-2, 17-18,	God calls Abram into Covenant, promising heirs and the gift of land.
3/22	Exodus 3:1-15	God reveals the divine name of Yahweh to Moses on Mount Horeb at the Burning bush.
3/29	Joshua 5:9-12	The Israelites camp at Gilgal and celebrate The Passover on the 14the day of the month.
4/5	Isaiah 43:16-21	God promises "a new thing," waters in the desert so that the chosen people will declare God's praise.

For more information chat with Theresa, or you may give Fr. Kirk a call at 609-605-6245.

See the signup sheet at the back of the church.

Lenten Bible Study with Fr. Jeff Kirk

Mark your calendars now and plan to be with us for a Lenten Bible Study led by Fr. Jeff. Come to one, two, or all four of the sessions which will be held on consecutive Saturday mornings from 9:30 to 10:30 a.m. beginning on March 15th and running through April 5th.

The readings to be discussed are the Lenten Old Testament readings from <u>The Revised Common</u> <u>Lectionary</u>, Year C (listed below).

Date	Passage	Subject(s)
3/15	Genesis 15:1-2, 17-18,	God calls Abram into Covenant, promising heirs and the gift of land.
3/22	Exodus 3:1-15	God reveals the divine name of Yahweh to Moses on Mount Horeb at the Burning bush.
3/29	Joshua 5:9-12	The Israelites camp at Gilgal and celebrate The Passover on the I 4the day of the month.
4/5	Isaiah 43:16-21	God promises "a new thing," waters in the desert so that the chosen people will declare God's praise.

For more information chat with Theresa, or you may give Fr. Kirk a call at 609-605-6245.

See the signup sheet at the back of the church.